

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

FORM APPROVED  
OMB No. 1004-0137  
Expires July 31, 2010

1a. Type of work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. UTU-67168
1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Single Zone <input type="checkbox"/> Multiple Zone		6. If Indian, Allottee or Tribe Name NA
2. Name of Operator Newfield Production Company		7. If Unit or CA Agreement, Name and No. NA
3a. Address Route #3 Box 3630, Myton UT 84052		8. Lease Name and Well No. Federal 16-35-8-15
3b. Phone No. (include area code) (435) 646-3721		9. API Well No. 4301334255
4. Location of Well (Report location clearly and in accordance with any State requirements.) At surface SE/SE 711' FSL 474' FEL 568990X 40.06923 At proposed prod. zone 44355454 -110.19098		10. Field and Pool, or Exploratory Monument Butte
11. Sec., T. R. M. or Blk. and Survey or Area Sec. 35, T8S R15E		12. County or Parish Duchesne
13. State UT		
14. Distance in miles and direction from nearest town or post office* Approximately 12.7 miles southwest of Myton, UT	15. Distance from proposed* location to nearest property or lease line, ft. Approx. 474' f/lse, NA' f/unit (Also to nearest drig. unit line, if any)	16. No. of acres in lease 1,285.96
17. Spacing Unit dedicated to this well 40 Acres	18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. Approx. 1550'	19. Proposed Depth 6,255'
20. BLM/BIA Bond No. on file RLB00100473	21. Elevations (Show whether DF, KDB, RT, GL, etc.) 5865' GL	22. Approximate date work will start* 3rd Qtr. 2009
23. Estimated duration (7) days from SPUD to rig release	24. Attachments	

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, must be attached to this form:

- Well plat certified by a registered surveyor.
- A Drilling Plan.
- A Surface Use Plan (if the location is on National Forest System Lands, the SUPO must be filed with the appropriate Forest Service Office).
- Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
- Operator certification
- Such other site specific information and/or plans as may be required by the BLM.

25. Signature 	Name (Printed/Typed) Mandie Crozier	Date 4/2/09
Title Regulatory Specialist		
Approved by (Signature) 	Name (Printed/Typed) BRADLEY G. HILL	Date 03-26-09
Title Office	ENVIRONMENTAL MANAGER	

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

\*(Instructions on page 2)

RECEIVED

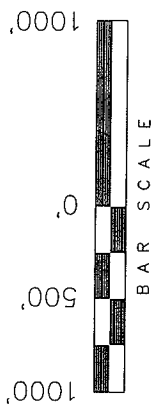
MAR 26 2009

Federal Approval of this  
Action is Necessary

DIV. OF OIL, GAS & MINERALS

**T8S, R15E,  
S.L.B.&M.**

WELL LOCATION, FEDERAL 16-35-8-15,  
LOCATED AS SHOWN IN THE SE 1/4 SE  
1/4 OF SECTION 35, T8S, R15E,  
S.L.B.&M. DUCHESNE COUNTY, UTAH.



FEDERAL 16-35-8-15  
(Surface Location) NAD 83  
LATITUDE = 40° 04' 09.00"  
LONGITUDE = 110° 11' 29.78"

THIS IS TO CERTIFY THAT THE ABOVE REPORT WAS  
PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS  
MADE BY ME OR UNDER MY SUPERVISION, THAT  
THE SAME ARE TRUE AND CORRECT TO THE BEST OF  
MY KNOWLEDGE AND BELIEF. No. 189377

~~188~~ STACY W.

REGISTERED | AUGUST 1998

REGISTRATION NO.

REGISTRATION No. 10083009  
STATE OF UTAH

TRI STATE LAND SURVEYING & CONSULTING

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078

(435) 781-2501

DATE SURVEYED:

SURVEYED BY: T.H.

DATE DRAWN:

DRAWN BY: F.T.M.

REVISÉ:

SCALE: 1" = 1000'

